



Serial No. 10/082870

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Inventor(s): Mark J Schnitzer

Case: 5

Serial No.: 10/082870

Filing Date: February 25, 2002

Examiner: Group Art Unit: 2874

Title: Multi-Photon Endoscopy

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D. C. 20231

SIR:

INFORMATION DISCLOSURE STATEMENT
UNDER 37 CFR 1.97(b)

In accordance with 37 CFR 1.97(b), the enclosed Information Disclosure Statement, with attached reference(s), is submitted for consideration in the above-identified application.

Copies of the listed documents are enclosed.

NO FEE IS REQUIRED

In the event of any non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit Lucent Technologies Deposit Account No. 12-2325 as required to correct the error.

Respectfully,

John F. McCabe, Attorney

Reg. No. 42854

908-582-6866

Date: Aug. 22, 2002

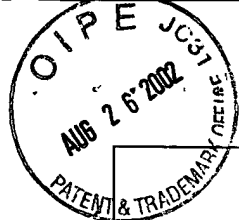
Docket Administrator (Room 3J-219)
Lucent Technologies Inc.
101 Crawfords Corner Road
Holmdel, NJ 07733-3030

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on August 22, 2002

Bernice J. Lee (Date of Deposit)
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INFORMATION DISCLOSURE STATEMENT

Case Name. M.J. Schnitzer 5
Serial No. 10/082870
Applicant: M.J. Schnitzer, et al.
Filing Date: February 25, 2002
Group:

U.S. PATENT DOCUMENTS

| *Examiner Initial | | Document Number | Date | Name | Class | Subclass | Filing Date |
|-------------------|----|-----------------|---------------|----------------|-------|----------|---------------|
| | AA | 5,034,613 | Jul. 23, 1991 | Denk et al. | 250 | 458 | Nov. 14, 1989 |
| | AB | 6,341,036 | Jan. 22, 2002 | Tearney et al. | 359 | 368 | Aug. 24, 2000 |
| | AC | 6,166,385 | Dec. 26, 2000 | Webb et al. | 250 | 458.1 | June 11, 1998 |
| | AD | 10/029576 | | Schnitzer | | | Dec. 21, 2001 |

FOREIGN PATENT DOCUMENTS

| | | Document Number | Date | Country | Class | Subclass | Translation |
|--|----|-------------------|---------------|---------|-------|----------|-------------|
| | AE | WO 99/44089 | Sept. 2, 1999 | PCT | G02B | 21/00 | yes |
| | AF | WO 01/59423 A2 | Aug. 16, 2001 | PCT | G01N | | |

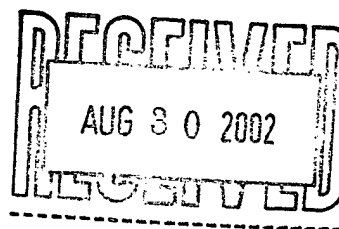
OTHER (including Author, Title, Date, Pertinent Pages, etc.)

| | | |
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***References listed beyond AZ would list as AA-1, AB-2, AC-3 thru AZ-26.

***Note First Page ONLY Header/Footer. Subsequent pages must ONLY have page # layout as header.

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| EXAMINER | DATE CONSIDERED |
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*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant